TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS that

I, Joe F. Sweet

in consideration of One and 00/100 and love and affection, plus assumption Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Peggy Smith, her heirs and assigns forever;

All that certain piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina, on the easterly side of Sycamore Drive, being shown and designated as Lot No. 165, on plat of East Lynne Addition, recorded in the RMC Office for Greenville County, S. C., in Plat Book "H" at Page 220.

Saif lot fronts on the easterly side of Sycamore Drive 50 feet, has a depth of 162.8 feet on the northly side, a depth of 165 feet on the southerly side, and is 50.05 feet across the rear.

The within conveyance is subject to utility easements and rights-ofway of record and on the ground, and is also subject to restrictions of record.

As a portion of the consideration for this instrument, the Grantee assumes a mortgage now existing on this property held by Carolina National Mortgage Investment Company of Charleston, South Carolina. Same property conveyed by deed, Deed Book 931, Page 267.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)* heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)* heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof.

SIGNED, scaled and delivered in the presence of:	X gol 7 Sneet (SE
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sign, seal and as the grantor's(s) ast and deed deliver execution thereof. SWORN to before me this 25 day of Albarda day of A	• () (4)

in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 LL day of Clarent 19/L		, Le	nila (E. Suet	J
Norther Public for South Carolina. (SEAL)	٠.		_		
RECORDED this 26th day of October 19.72	at	4:05	P.M. No.	12513	

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